

BASIC DETAILS10212--THE JAIN INT SCHOOL MUNGELI RD BILASPUR CG
Dated : 30-11-2016

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| SCHOOL NAME | THE JAIN INT SCHOOL MUNGELI RD BILASPUR CG | SCHOOL CODE | 10212 |
| ADDRESS | THE JAIN INTERNATIONAL SCHOOL,NEAR USLAPUR RAILWAY CROSSING,MUNGELI ROAD, PO:SAKRI | AFFILIATION CODE | 3330064 |
| PRINCIPAL | MR SUSHIL KUMAR RAI | PRINCIPAL'S CONTACT NUMBER | 7869955153 |
| PRINCIPAL'S EMAIL ID | directorcumprincipal15@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/03/2017 |
| SCHOOL'S CONTACT NUMBER | 7752-283281 | SCHOOL'S EMAIL ID | tjisbsp1@gmail.com |
| SCHOOL'S WEBSITE | www.tjisedu.in | SCHOOL'S FAX NUMBER | 07752283281 |
| LANDMARK NEAR SCHOOL | Ahead of Uslapur Railway Station | YEAR OF ESTABLISHMENT | 2004 |
| AFFILIATION VALIDITY | 2005 TO 2020 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | KALINDI EDUCATIONAL SOCIETY | REGISTRATION DATE | 15/05/2002 |
| SOCIETY REGISTRATION NUMBER | BILASPUR/606 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | Department of Education, CG Govt. | NOC ISSUING DATE | 29/06/2004 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\noc\10212.PDF) | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\affidavit\10212.PDF) |

FACULTY DETAILS10212--THE JAIN INT SCHOOL MUNGELI RD BILASPUR CG
Dated : 30-11-2016

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| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 52 | NUMBER OF PGTs | 16 |
| NUMBER OF TGTs | 12 | NUMBER OF PRTs | 22 |
| NUMBER OF PETs | 02 | OTHER NON-TEACHING STAFF | 14 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 52 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 1 |

STUDENT DETAILS10212--THE JAIN INT SCHOOL MUNGELI RD BILASPUR CG
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| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|--------------|---------------------------------|-------------------------------|---------------------------------|
| 1 | 2 | 60 | 54 |
| 2 | 2 | 60 | 41 |
| 3 | 2 | 60 | 47 |
| 4 | 2 | 60 | 38 |
| 5 | 2 | 60 | 61 |
| 6 | 2 | 60 | 53 |
| 7 | 2 | 60 | 50 |
| 8 | 2 | 60 | 74 |
| 9 | 3 | 120 | 83 |
| 10 | 2 | 80 | 73 |
| 11 | 3 | 120 | 102 |
| 12 | 2 | 80 | 77 |

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|---|
| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 122---COMM. SANSKRIT | 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. 066---ENTREPRENEURSHIP 083---COMPUTER SCIENCE 301---ENGLISH CORE 302---HINDI CORE |

INFRASTRUCTURE DETAILS10212--THE JAIN INT SCHOOL MUNGELI RD BILASPUR CG
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| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 6 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 101657 | TOTAL NUMBER OF PLAYGROUNDS | 8 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 31768 | TOTAL NUMBER OF ROOMS | 131 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 20 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 23 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 88 | TOTAL NUMBER OF MALE REST ROOM | 2 |
| TOTAL NUMBER OF FEMALE REST ROOM | 2 | NUMBER OF GIRLS' TOILET | 34 |
| NUMBER OF BOYS' TOILET | 70 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 2 | NUMBER OF WASHROOMS FOR MALE STAFF | 2 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 6 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 1 |
| NUMBER OF WATER PURIFIERS/ROs | 11 | NUMBER OF AUDITORIUMS | 0 |

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| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 0 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | YES | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | NO |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 42 | DOES THE SCHOOL HAS WEB SERVERS | NO |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | NO |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | NO |
| DOES THE SCHOOL HAS A GYMNASIUM? | YES | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | NO | DOES THE SCHOOL HAS FIRE ALARMS? | NO |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAS A SWIMMING POOL? | YES | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 8 | TOTAL NUMBER OF BUSES HIRED | 0 |

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| TOTAL NUMBER OF VANS/MATADORS | 1 | TOTAL NUMBER OF DRIVERS | 11 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 3 |
| NAME OF TRANSPORT COORDINATOR | Sanok Chandrakar | TRANSPORT COORDINATOR CONTACT | 9584461683 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\building\10212.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\transport\10212.PDF) |

LOCATION DETAILS10212--THE JAIN INT SCHOOL MUNGELI RD BILASPUR CG
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| NEAREST NATIONALISED BANK | State Bank of India, Sakri Branch, Distt. Bilaspur | DISTANCE OF BANK FROM SCHOOL IN KM | 1.5 |
| NEAREST BUS STATION | Hi-Tech Bus Stand, Parsada, Bistt. Bilaspur | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 8.5 |
| NEAREST RAILWAY STATION | Uslapur Railway Station | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 2 |
| NEAREST AIRPORT | Swami Vivekananda Airport, Raipur, (CG) | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 135 |
| NEAREST HOSPITAL | Prime Hospital, Mangla Chowk, Bilaspur | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 3 |
| NEAREST POLICE STATION | Sakri Police Station | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 1.5 |
| NEAREST METRO STATION | NA | DISTANCE OF METRO FROM SCHOOL IN KM | 0 |

OTHER VITAL INFORMATION10212--THE JAIN INT SCHOOL MUNGELI RD BILASPUR CG
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| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 99/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 97/97/98 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Sushil Kumar Rai |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 7869955153 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | directorcumprincipal15@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Meena Gupta | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9301721221 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | profmg4@hotmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Sushil Kumar Rai |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 7869955153 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | directorcumprincipal15@gmail.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 1 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | NEUTRAL |

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| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | CGRAI007848000 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | Karnataka Bank Ltd. Bilaspur (CG) |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\balance\10212.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\staff\10212.pdf) |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\income\10212.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2016\schdetails\academic\10212.pdf) |

BEST PRACTICES OF SCHOOL

Empowering our students to be compassionate, responsive to our culture and heritage, academically excelling and holistic persons with a scientific temper in an environment of sharing and caring.

FEE STRUCTURE OF SCHOOL

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| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| PRIMARY | 10000 | 55000 | 0 | 31500 |
| MIDDLE | 10000 | 55000 | 0 | 31500 |
| SECONDARY | 10000 | 55000 | 0 | 31500 |
| SENIOR SECONDARY | 10000 | 55000 | 0 | 31500 |

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO

